## FINANCIAL DISCLOSURE REPORT SUMMARY

Primary Election: August 15, 2023 General Election: November 7, 2023

**CANDIDATE INFORMATION** 



| DAVID W. THO | MAS                               |           |  |
|--------------|-----------------------------------|-----------|--|
| First Name   | Middle Name or Initial (optional) | Last Name |  |

|   |  | _        | TOTALS     |
|---|--|----------|------------|
| 1 | Balance carried forward from last report. (Summary of contributions, expenditures, loans and debts reported in previously filed financial statement.)                                      |          | \$1532,26  |
| 2 | Total of all contributions of \$50 or less during this reporting period. Number of contributors (Itemization is not needed if amount is less than \$500) (From the table in Attachment A.) | \$       |            |
| 3 | Total of contributions from donors who gave more than \$50 during this reporting period.  (Itemization is not needed if amount is less than \$500)  (From the table in Attachment A)       | \$ 500°° |            |
| 4 | Total contributions as of this report. (Add lines 2 and 3.)  |          | \$500.00   |
| 5 | Total expenditures made or obligations incurred during this reporting period. (Itemization is not needed if amount is less than \$500) (From the table in Attachment B)                    |          | \$ 1029.13 |
| 6 | BALANCE AT THE END OF REPORTING PERIOD. (Add lines 1 and 4, then deduct line 5 for the balance. This can <b>never</b> be a negative dollar amount.)  |          | \$1,003.13 |

## REPORT VERIFICATION

| I affirm that this Financial Disclosure Report is true, accu | rate, and correct to the best of my knowledge. |
|--|--|
| A Awa W Hormas   | 8/31/23  |
|  | 0/3//23  |
| Signature of Candidate                                       | Date /   |

## ITEMIZED REPORT OF CAMPAIGN CONTRIBUTIONS -

ATTACHMENT A

| DATE RECEIVED | NAME | COMPLETE ADDRESS                | AMOUNT   | PURPOSE |
|---------------|------|---------------------------------|----------|---------|
|               |      | 4665.1700W.<br>Layton, wt 84041 | \$500.00 |         |
|               |      | •                               |          |         |
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|               |      |                                 |          |         |
|               |      | TOTAL                           | 500.00   |         |

(Attach additional sheets if necessary)

## ITEMIZED REPORT OF CAMPAIGN EXPENDITURES -

ATTACHMENT B

| DATE RECEIVED | NAME           | COMPLETE ADDRESS  | AMOUNT   | PURPOSE               |
|---------------|----------------|---|----------|-----------------------|
| 6-1-2023      | Layton City    | 437 N. Wasatch Dr.<br>Layton, wt 84041  | \$25.00  | Candidacy Fee         |
| 4-3-2023      | Home Depot     | 449 N. Main St.<br>Luxton, v7 84041   | \$10.92  | Float Supplies        |
| 6-5-2023      | Home Depot     | see above address   | 193.87   | Float Supplies        |
| 6-5-2023      | Home Depot     |   | \$115.87 | Float Supplies        |
| 6-7-2023      | DallasGreen    | see above address<br>420 W. 17005.<br>Clearfield, W784015<br>see above adress | \$ 4.29  | signs post            |
| 6-10-2023     | Home Depot     | see above altress   | \$10,70  | Float Supplies        |
| 6-27-2023     | Home Dipot     | see above address   | \$40.69  | Float Supplies        |
| 6.27-2023     | Modern Display | 559 S. State<br>Murray, W. 84107.   | \$357.81 | Float Supplies        |
| 6-29-2023     | Alphagraphics  | Murray, wt 84107<br>1986 N. Hillfield Ra.<br>Layton, wt 84041                 | \$46.12  | Float Supplies        |
| 4-29-2023     | Hom: Depot     | see above address   | \$50.61  | Float Supplies        |
| 6-30-2023     | Home Depot     |   | \$27.81  | Float Supplies        |
| 6-30-2023     | Home Depot     |   | \$105,23 | Float Supplies        |
| 7-27-2023     | Home Depot     |   | \$127.41 | Sign posts & tardware |
| 8-15-2023     | Home Depot     |   | \$12.80  | Sign Posts            |
|               |                |   |          |                       |
|               |                | TOTAL   | 1029.13  |                       |

(Attach additional sheets if necessary)